

FESTIVAL ON MAIN VENDOR APPLICATION
SEPTEMBER 17, 2011
FESTIVAL IS RAIN OR SHINE.

MAIL TO:
 FESTIVAL ON MAIN
 % TAMMY HAGERTY
 28 PARK SQUARE
 GRANITE FALLS, NC 28630

Make checks payable to: Granite Falls Merchants Association or GFMA

Business Name		Contact Name	
Address	City	State	Zip
Phone		Email	
Items for sale/display at your booth (Specific items for sale) Submit photos, if available			
Additional Space YES / NO		Vendor in 2010? Yes or No	

VENDOR TYPE (Booth Price \$50.00 / Electric \$10.00)	# of booths	Booth Price
A. Hand-crafted items, wineries		
B. Commercial Crafts, Specialty Items, Amusements (jewelry, resale pocketbooks, handmade imports, inflatables, etc) <i>limited spaces</i>		
C. Other Commercial (sunglasses, sunrooms, windows, siding, t-shirts, etc) <i>limited spaces</i>		
D. Non-profit, non food		
E. Non-profit food * (must fill out Caldwell County Health Department form)		
F. Non-inspectable food (funnel cakes, kettle korn, pork skins, nuts, sno-cones, etc) <i>limited spaces</i> * (must fill out Caldwell County Health Department form)		
G. Inspect able food (hot dogs, barbecue, chicken sandwiches, etc) <i>limited spaces</i> . * (must fill out Caldwell County Health Department form)		
Electric. 110v ~ 15 amp max ~ \$10 Remember, we have limited power sources so please register early if you need power		
List ALL electrical units that will be used: lights, microwaves, Refrigerator, etc. FAILURE to list ALL electrical units will result in the removal of any unit not listed. Vendor must bring 100' drop cord		
Total including Booth (s) plus electric		

Fees are used for festival marketing, planning, and execution, and are therefore nonrefundable A \$25.00 fee will be charged for any checks returned for insufficient funds.

***ALL Food vendors Deadline: AUGUST 15TH Health Department forms will be sent to you upon acceptance. Forms must be back to the Health Department no later than August 26th to participate in festival.**

*****You will be notified of acceptance into the festival within 30 days of receipt of your form.*** Location will be assigned two weeks before festival (September 5th), if you were a vendor last year and requested the same space everything will be done to assign same space. *****

Festival Agreement: In consideration of being a vendor of the Festival on Main , the undersigned agrees to indemnify, protect and hold harmless the Granite Falls Merchants Association , Town of Granite Falls, sponsors and volunteers of Festival on Main from all claims, liability or lawsuits, including reimbursement of attorney fees in defending such claims and damage to real or personal property which arises out of, or results from the acts or omissions of the undersigned or resulting from the activities carried on by the undersigned and its employees, agents and representatives. I acknowledge that I have read the rules & regulations for the 2011 Festival on Main and will abide by them. I understand that festival officials may terminate my participation without refund if they feel I am in violation of any regulation. I release the Granite Falls Merchants Association, Town of Granite Falls, sponsors and volunteers of Festival on Main from any responsibility for theft, damage or loss.

Signature _____

Date _____