

FESTIVAL ON MAIN VENDOR APPLICATION
SEPTEMBER 16, 2017
FESTIVAL IS RAIN OR SHINE.

MAIL TO:
 FESTIVAL ON MAIN
 % TAMMY HAGERTY
 28 PARK SQUARE
 GRANITE FALLS, NC 28630

Make checks payable to: Granite Falls Merchants Association or GFMA

Business Name		Contact Name	
Address	City	State	Zip
Phone		Email	
Items for sale/display at your booth (Specific items for sale) Submit photos, if available			

Fees are used for festival marketing, planning, and execution, and are therefore nonrefundable. Food vendor Deadline: August 1st – proof of insurance must be submitted by food vendors All other vendor applications are due by August 20th. Spaces are no less than 16’ along the length of the street and 12’ deep

VENDOR TYPE (Booth Price \$75.00 / Electric \$10.00)	# of booths	Booth Price
A. Hand-crafted items, wineries		
B. Jewelry – Handcrafted and commercial		
C. Commercial Crafts, Specialty Items, Amusements (resale pocketbooks, handmade imports, inflatables, etc) <i>limited spaces</i>		
D. Other Commercial (sunglasses, sunrooms, windows, siding, t-shirts, etc) <i>limited spaces</i>		
E. Non-profit, non food		
F. Non-profit food * (must fill out Caldwell County Health Department form- Deadline 8/1)		
G.. Non-inspectable food (funnel cakes, kettle korn, pork skins, nuts, sno-cones, cotton candy, etc) <i>limited spaces</i> * (must fill out Caldwell County Health Department form Deadline 8/1)		
H. Inspect able food (hot dogs, barbecue, chicken sandwiches, etc) <i>limited spaces</i> .. * (must fill out Caldwell County Health Department form-Deadline 8/1)		
J. Business – Information only – (Realtors, Insurance, etc)		
Electric. 110v ~ 15 amp max ~ \$10 Remember, we have limited power sources so please register early if you need power		
List ALL electrical units that will be used: lights, microwaves, Refrigerator, etc. FAILURE to list ALL electrical units will result in the removal of any unit not listed. Vendor must bring 100’ drop cord		
Total including Booth (s) plus electric		

***ALL Food vendors Deadline: AUGUST 1st Health Department forms will be sent to you upon acceptance. Forms must be back to the Health Department no later than August 20th to participate in festival.**

*****You will be notified of acceptance into the festival within 30 days of receipt of your form.*****

Festival Agreement: In consideration of being a vendor of the Festival on Main , the undersigned agrees to indemnify, protect and hold harmless the Granite Falls Merchants Association , Town of Granite Falls, sponsors and volunteers of Festival on Main from all claims, liability or lawsuits, including reimbursement of attorney fees in defending such claims and damage to real or personal property which arises out of, or results from the acts or omissions of the undersigned or resulting from the activities carried on by the undersigned and its employees, agents and representatives. I acknowledge that I have read the rules & regulations for the 2017 Festival on Main and will abide by them. I understand that festival officials may terminate my participation without refund if they feel I am in violation of any regulation. I release the Granite Falls Merchants Association, Town of Granite Falls, sponsors and volunteers of Festival on Main from any responsibility for theft, damage or loss.

Signature _____

Date _____